

CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
purchasing@newtonma.gov
Fax (617) 796-1227

December 11, 2009

ADDENDUM #2

RFP #10-28 – TEMPORARY FACILITIES – FIRE #7

THIS ADDENDUM IS TO:

- 1. Provide a REVISED Price Proposal**
- 2. Provide a revised site plan**

1. Attached is a REVISED PRICE PROPOSAL. All proposers shall submit their proposal on the REVISED form as another LINE ITEM has been added (Removal Costs). Proposals received without the REVISED Price Proposal shall be deemed unresponsive.
2. The Contractor is advised that the orientation of the proposed structures has been changed in accordance with the attached plan. In the event that a proposer submits for a single modular home, the structure shall be located within the perimeters of the two mobile homes as the site conditions permit.

All other terms and conditions of this bid remain unchanged

PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM

Thank you.



Re Cappoli
Chief Procurement Officer

**CITY OF NEWTON
REQUEST FOR PROPOSALS
TEMPORARY FACILITY FOR FIRE NO. 7 AT 52 ELLIOT STREET**

REVISED

PRICE PROPOSAL SHEET

BIDDERS NOTE: THIS FORM AND REQUIRED ATTACHMENTS, COMPRISING THE PRICE PROPOSAL, MUST BE SUBMITTED IN A SEPARATE SEALED ENVELOPE CLEARLY MARKED "PRICE PROPOSAL"

TO THE AWARDING AUTHORITY:

- A. The undersigned proposes to furnish all labor and materials required for the design, prefabrication, site assembly/installation, and all services required to complete and deliver two (2) modular building units (mobile homes) ready for use and occupancy at 52 Elliot Street. On-site installation shall include, tie downs, covered walkways, assembly of a fabric clear span structure including all heating and electrical work, generator, concrete pads and utility connections. The program requirements for the mobile buildings are as follows: one (1) 12' x 60' three bedroom mobile home and one (1) 14' x 70' mobile home as shown on drawing A-1.1 and as specified, for the contract price specified below, subject to additions and deductions according to the terms of the specifications.
- B. This proposal includes addenda number(s) _____, _____, _____, _____,
- C. The proposed contract price is:

Base Price

N.G. Base Price shall include the cost of **all work except the lease and removal costs. All pricing shall include FOB Destination**

\$ _____

Base Lease price

Base lease price shall include the cost to lease

two mobile homes or one large modular home \$ _____ per mo. X 12months =

\$ _____

Removal Price

Total cost to remove two mobile homes

or one large modular home

(removal shall NOT include Clear Span Fabric Structure nor the propane tank or the generator)

\$ _____

Total Base Price

\$ _____

Lease extension per month

Lease extension shall include the price to continue the lease expressed as a cost per month and available as a per month cost.

\$ _____ per month

COMPANY: _____

The undersigned has completed and submits herewith the following documents:

- ☐ One (1) original and two (2) copies of the Non-price proposal (all in one separate sealed envelope)
- ☐ One original Price Proposal (separate sealed envelope marked "RFP #10-28 - PRICE PROPOSAL")
- ☐ A five percent (5%) bid deposit/bid guarantee (in the PRICE PROPOSAL)
- ☐ Certificate of Eligibility for Modular Construction and/or General Building Construction (DCAM Form CQ7)
- ☐ Update Statement (DCAM Form CQ3)
- ☐ Department of Public Safety Certificate of Approval

- E.** The undersigned certifies that this offer fully complies with all of the requirements of the Requests for Proposals.
- F.** The undersigned agrees that, if s/he is selected as general contractor, s/he will within five days, Saturdays, Sundays and legal holidays excluded, after presentation thereof by the awarding authority, execute a contract in accordance with the terms of this proopsal and furnish a performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the awarding authority and each in the sum of the contract price, the premiums for which are to be paid by the bidder and are included in the contract price.

The undersigned hereby certifies that s/he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work and that s/he will comply fully with all laws and regulations applicable to awards made subject to section forty-four A of M.G.L. Chapter 149.

The undersigned hereby certifies that it intends to comply with the CITY OF NEWTON MINORITY/WOMEN BUSINESS ENTERPRISE PLAN, dated December 1999 to further expand business opportunities for minority firms.

The undersigned further certifies under the penalties of perjury that this proposal is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity. The undersigned further certifies under penalty of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

Date_____

(Name of Bidder)

BY:_____

(Signature)

(Printed Name and Title of Signatory)

(Business Address)

(City, State Zip)

(Telephone/Fax)

(Email address)

NOTE: If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; and if an individual, give residential address if different from business address

END OF SECTION

